



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2051

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/691,046 | FILING DATE 10/22/2003 RULE | CLASS 510 | GROUP ART UNIT 1751 | ATTORNEY DOCKET NO. J-3456A |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Richard S. Valpey III, Lindenhurst, IL;

Matthew A. Jones, Racine, WI;

** CONTINUING DATA *****

Bpm This appln claims benefit of 60/420,711 10/23/2002

** FOREIGN APPLICATIONS *****

Bpm NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/21/2004

| | | | | | |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY IL | SHEETS DRAWING 7 | TOTAL CLAIMS 36 | INDEPENDENT CLAIMS 1 |
| Verified and Acknowledged | Examiner's Signature <u>Bpm</u> Initials | | | | |

ADDRESS

Frank B. McDonald
 S.C. Johnson & Son, Inc.
 1525 Howe Street
 Legal Department - MS 077
 Racine , WI
 53403

TITLE

Process and composition for producing self-cleaning surfaces from aqueous systems

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| RECEIVED | | |